State Governments have also enacted specific legislations to deal with the issue. (e.g. The Punjab Prevention of Human Smuggling Act, 2012)

Protection of Children from Sexual offences (POCSO) Act, 2012, is a special law to protect children from sexual abuse and exploitation.

Criminal Law (amendment) Act 2013 wherein Section 370 and 370A of the Indian Penal Code provide for comprehensive measures to counter the menace of human trafficking including

Bonded labour is most widespread in South Asian countries such as India and flourishes in brick kilns, mills, rock quarries, wood cutting units, mines and factories. Often entire families are forced to work to pay off the debt taken by one of its members. Sometimes, the debt can be passed down the generations and children are held in debt bondage for a loan their parents took. In India hundreds of men, women and children are forced to work as bonded labourers after suffering extreme exploitation and abuse.

Bible explains the institution of slavery in Israel - context of organising their community life. The relations and gives guidance to the Israelites in the context of the treatment of slaves, outlines the value of their work is greater than the original sum of money 'borrowed.

The Bible contains several references to slavery, the captives,… (and) to let the oppressed go free” (Luke 4:18). We are called to do no less! As a Church we must proclaim release to all who remain enslaved—let my people Go! (Exo 7:16). Even if one bonded labourer exists today we have failed Jesus’ mandate to us as Christians to: proclaim release to all who remain enslaved—let my people Go! (Exo 7:16). Even if one bonded labourer exists today we have failed Jesus’ mandate to us as Christians to: proclaim release to all who remain enslaved—let my people Go! (Exo 7:16). Even if one bonded labourer exists today we have failed Jesus’ mandate to us as Christians to: proclaim release to all who remain enslaved—let my people Go! (Exo 7:16). Even if one bonded labourer exists today we have failed Jesus’ mandate to us as Christians to: proclaim release to all who remain enslaved—let my people Go! (Exo 7:16). Even if one bonded labourer exists today we have failed Jesus’ mandate to us as Christians to: proclaim release to all who remain enslaved—let my people Go! (Exo 7:16). Even if one bonded labourer exists today we have failed Jesus’ mandate to us as Christians to: proclaim release to all who remain enslaved—let my people Go! (Exo 7:16). Even if one bonded labourer exists today we have failed Jesus’ mandate to us as Christians to: proclaim release to all who remain enslaved—let my people Go! (Exo 7:16). Even if one bonded labourer exists today we have failed Jesus’ mandate to us as Christians to: proclaim release to all who remain enslaved—let my people Go! (Exo 7:16). Even if one bonded labourer exists today we have failed Jesus’ mandate to us as Christians to: proclaim release to all who remain enslaved—let my people Go! (Exo 7:16). Even if one bonded labourer exists today we have failed Jesus’ mandate to us as Christians to: proclaim release to all who remain enslaved—let my people Go! (Exo 7:16). Even if one bonded labourer exists today we have failed Jesus’ mandate to us as Christians to: proclaim release to all who remain enslaved—let my people Go! (Exo 7:16). Even if one bonded labourer exists today we have failed Jesus’ mandate to us as Christians to: proclaim release to all who remain enslaved—let my people Go! (Exo 7:16). Even if one bonded labourer exists today we have failed Jesus’ mandate to us as Christians to: proclaim release to all who remain enslaved—let my people Go! (Exo 7:16). Even if one bonded labourer exists today we have failed Jesus’ mandate to us as Christians to: proclaim release to all who remain enslaved—let my people Go! (Exo 7:16).